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|-----------|---------------------|----------|----------|---------------|-----|-----------|-----|
| PHOTO NO. | 841998 | LOT NO. | R2366 | MAP REFERENCE | C | PHOTO NO. | 170 |
| COUNTRY | CZECHOSLOVAKIA | PROVINCE | SLOVAKIA | | | | |
| AREA NO. | 327M | SUBJECT | C36 | SUBJECT | C6B | | |
| | B R A T I S L A V A | | | | | | |
| | H O T E L | | | | | | |
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|----------------|--------------|---------|-------|--------------|----------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 2 | SLOVENIKO v SOCIALISTICKOM |
| | | | | | CERKOSTAVENIKU, 1961 |
| CLASSIFICATION | CAPTIONED BY | | | | |
| | (212) | | | | |

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CPD 218791

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| PHOTO NO. 842000 | | LOT NO. R 2366 | | MAP REFERENCE C | | TO TOP 4806N 1727E | |
| COUNTRY CZECHOSLOVAKIA | | PROVINCE SLOVAKIA | | | | | |
| AREA NO. 327M | SUBJECT CON | SUBJECT CZC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| STUR | | TOK | | NA | | OSTROVE | |
| HOU | | E | | OF | | CULTURE | |
| 45 | | 30 | | 15 | | 20 | |
| DATE OF PHOTO | | TYPE 4 | QUALITY 2 | CLASS 4 | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH SLOVENSKO v SOCIALISTICKOM CECHOSLOVENSKU, 1961 (227-6th.) | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS | | | | | | | |

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| PHOTO NO. | 842001 | LOT NO. | R-2296 | MAP REFERENCE | C | LATITUDE | 57 24 N 21 31 E |
| COUNTRY | 842001 | PROVINCE | USSR | | | | |
| AREA NO. | C152N | SUBJECT | C24 | SUBJECT | C6B | | |
| VENT SPILLS | | 10 | | DEPARTMENT | | 20 | |
| T STORE | | 30 | | RIGHT | | 40 | |
| 45 | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | | 3 | 2 | 4 | 2 | KUMZEMT, Riga, 66. | |
| CLASSIFICATION | | CUO | | CAPTIONED BY | | CL | |

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|----------------|--|---------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 842004 | | R2362 | | NI\$ | | 3843N | | 3915E | |
| COUNTRY | | | | PROVINCE | | | | | |
| TURKEY | | | | ELAZIG | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 471K | | ASC | | | | | | | |
| H A R P | | U T | | L O | | C R L | | W A T E R | |
| S U P P L | | Y | | | | | | | |
| 9 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| MAR 6 2 | | 2 | | 1 | | 4 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| | | FM | | | | | | #29 | |

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FORM NO
1 JAN 56

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

PHOTO NO. 842005 LOT NO. R2362 MAP REFERENCE C LATITUDE 3840 N LONGITUDE 3530 E

COUNTRY TURKEY PROVINCE KAYSERI

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------------------|---------|
| 451K | DID | AK6 | | | | | | | |
| K A Y | S E R I | | | K A Y | S E R I | | | A I R | |
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| E R U N W A Y | | | | C A N | | | | A C C O M O D A T E | |

TWO-ENGINE PISTON PLANES.

STATINTL

1-31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| MAR 61 | 3 | 2 | 4 | |
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FORM NO. 1 Jun 56 GPO 918791

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| PHOTO NO. | 842006 | LOT NO. | R 2362 | MAP REFERENCE | C | LATITUDE | 3842 N | LONGITUDE | 3915 E | | | | | | | | | | | | | | | | | | |
| COUNTRY | TURKEY | | PROVINCE | ELAZIG | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | 471K | SUBJECT | 261 | SUBJECT | C34 | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | |
| E | L | A | Z | I | C | M | I | L | I | | | | | | | | | | | | | | | | | | |
| R | T | E | R | S | F | O | R | O | F | | | | | | | | | | | | | | | | | | |
| F | A | M | I | L | I | E | S | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>15</td> <td>R</td> <td>Y</td> <td>Q</td> <td>U</td> <td>A</td> </tr> <tr> <td>35</td> <td>F</td> <td>I</td> <td>C</td> <td>E</td> <td>R</td> </tr> <tr> <td>40</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | | | 15 | R | Y | Q | U | A | 35 | F | I | C | E | R | 40 | | | | | |
| 15 | R | Y | Q | U | A | | | | | | | | | | | | | | | | | | | | | | |
| 35 | F | I | C | E | R | | | | | | | | | | | | | | | | | | | | | | |
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| <div style="text-align: right;">STATINTL</div> <div style="background-color: black; width: 300px; height: 40px; margin: 10px auto;"></div> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3-1 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | | | | | | | | |
| | MAR 62 | 4 | 1 | 4 | 2 | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | 000 | | CAPTIONED BY | FM | #27 | | | | | | | | | | | | | | | | | | | | | | |

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| PHOTO NO. 84200S | | LOT NO. R2362 | | MAP REFERENCE C | | LATITUDE 3842N | | LONGITUDE 3915E | |
| COUNTRY TURKEY | | | | PROVINCE ELAZIG | | | | | |
| AREA NO. 471K | | SUBJECT CIG | | SUBJECT | | SUBJECT | | SUBJECT | |
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| 7-10 | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR 6 | | 2 | 4 | 1 | 4 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| 000 | | | | FM | | #25 | |

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| PHOTO NO. 842009 | LOT NO. R2362 | MAP REFERENCE C | LATITUDE 3842 N | LONGITUDE 3915 E |
| COUNTRY TURKEY | PROVINCE ELAZAC | | | |
| AREA NO 471K | SUBJECT AKU | SUBJECT | SUBJECT | SUBJECT |
| E L A Z | 3 A C | 10 R O | 15 T O | 20 A I R P |
| O R T | 25 (A P P R O X) | 30 | 35 O R | 40 3 M |
| L E S | 45 | 50 | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------------|------|---------|-----------------|--------------|
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| CLASSIFICATION 000 | | | CAPTIONED BY FM | |



#24

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| PHOTO NO. | 842011 | LOT NO. | R 2362 | MAP REFERENCE | C | LATITUDE | 3842N | LONGITUDE | 3915E |
| COUNTRY | TURKEY | | PROVINCE ELAZIG | | | | | | |
| AREA NO | 471K | SUBJECT | ALF | SUBJECT | | SUBJECT | | SUBJECT | |
| E | L | A | Z | 1 | G | T | Y | P | I |
| E | E | B | W | G | G | T | A | X | I |

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| 11-32 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR | 2 | 4 | 1 | 4 | 1 |
| CLASSIFICATION | | | 000 | CAPTIONED BY FH | |



1999/09/28 : CIA-RDP78-05867A000401300028-2

PHOTO NO. 842014

LOT NO. 2362

MAP REFERENCE 0

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CLASSIFICATION

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FORM NO. 174
1 Jun 56

USE PREVIOUS EDITIONS

GPO 918791

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| PHOTO NO. | 842015 | LOT NO. | 2362 | MAP REFERENCE | C | LATITUDE | 38 41 N | | | | | | | | | | |
| COUNTRY | PERU | | PROVINCE | ELAZO | | | | | | | | | | | | | |
| AREA NO. | 473 | SUBJECT | C16 | SUBJECT | C6B | | | | | | | | | | | | |
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| W | N | | | 25 | U | D | | | 30 | V | E | R | N | M | E | N | T |
| D | C | | | 45 | L | B | C | | 50 | | | | | | | | |

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| 6-7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | MAR. 6 2 | 4 | 2 | 4 | 2 | [REDACTED] |
| CLASSIFICATION | C.F.C. | | CAPTIONED BY | TM | #16 | |

2025 Release Under E.O. 14176

FORM NO. 174

RISE PREVIOUS EDITIONS

99/09/28 CIA-REF ID: A668-05867A000401300028-2

GPO 91879

Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

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| PHOTO NO. 842017 | | | LOT NO. R-2362 | | | MAP REFERENCE G | | | LATITUDE 38 42 N | | | LONGITUDE 39 15 E | | |
| COUNTRY TURKEY | | | | | PROVINCE ELAZIG | | | | | | | | | |
| AREA NO. 471K | | | | | SUBJECT C26 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| P L A C E | | | | | 25 | | 30 | | 35 | | 40 | | 45 | |
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| 9-10 | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | |
| MAR. | | 6 | 2 | 4 | | 2 | | 4 | | 1 | | [REDACTED] | | |
| CLASSIFICATION O.U.O. | | | | | | CAPTIONED BY FM | | | | | | #14 | | |
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| PHOTO NO. 842018 | | LOT NO. R 2362 | | MAP REFERENCE C | | LATITUDE 3612 N | | LONGITUDE 3710 E | |
| COUNTRY SYRIA | | | | PROVINCE ALEPPO | | | | | |
| AREA NO. 322 K | | SUBJECT C48 | | SUBJECT 662 | | SUBJECT | | SUBJECT | |
| A | L | E | P | O | L | K | G | T | S |
| I | T | Y | F | R | C | I | T | P | A |
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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
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PHOTO NO. 842019 LOT NO. R 2362 MAP REFERENCE C LATITUDE 3612N 3710E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| MAR 6 2 | 4 | 2 | 4 | 1 |

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Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

FORM NO. 174

USE PREVIOUS EDITIONS

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| PHOTO NO. 842021 | | LOT NO. 4331 | | MAP REFERENCE G | | LATITUDE 34 12 E | | LONGITUDE 37 30 E | |
| COUNTRY USA | | PROVINCE ALABAMA | | | | | | | |
| AREA NO. 200 | | SUBJECT C26 | | SUBJECT C6B | | SUBJECT C2C | | SUBJECT | |
| A | | B | | C | | D | | E | |
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| A | | R | | E | | A | | R | |
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| A | | R | | E | | A | | R | |
| E | | A | | R | | E | | A | |
| A | | R | | E | | A | | R | |
| E | | A | | R | | E | | A | |
| A | | R | | E | | A | | R | |
| E | | A | | R | | E | | A | |
| A | | R | | E | | A | | R | |
| E | | A | | R | | E | | A | |
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| A | | R | | E | | A | | R | |
| E | | A | | R | | E | | A | |
| A | | R | | E | | A | | R | |
| E | | A | | R | | E | | A | |
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| E | | A | | R | | E | | A | |
| A | | R | | E | | A | | R | |
| E | | A | | R | | E | | A | |
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| E | | A | | R | | E | | A | |
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| A | | R | | E | | A | | R | |
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| A | | R | | E | | A | | R | |
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| A | | R | | E | | A | | R | |
| E | | A | | | | | | | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

PHOTO NO. 842022

LOT NO. ~~842022~~

MAP REFERENCE 3

LATITUDE 30 12 E

37 13 E

COUNTRY

CHINA

PROVINCE

BEIJING

AREA NO.

~~842022~~

SUBJECT

C34

SUBJECT

C66

SUBJECT

10

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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STATINTL

G-7

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

1956

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2

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

FORM NO. 1 Jun 56

174

USE PREVIOUS EDITIONS

PHOTO ANALYST

GPO 918791

| | | | | | | | |
|---------------------------|---------------------------|---------------------------|----------------------------|-----------|-----------------------------|-----------|-----------|
| PHOTO NO 842024 | LOT NO. B-2341 | MAP REFERENCE 0 | LATITUDE 35 12 N | | LONGITUDE 37 10 E | | |
| COUNTRY SYRIA | PROVINCE ALEPPO | | | | | | |
| AREA NO 332 | SUBJECT C34 | SUBJECT C3A | SUBJECT C61 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A | L | E | P | O | N | E | W |
| D | E | V | E | L | O | P | A |
| 5 | 25 | 45 | 10 | 30 | 50 | 15 | 35 |
| 20 | 40 | | | | | | |

STATINTL

| | | | | |
|---------------------------------|------------------|---------------------|-------------------|---------------------------|
| DATE OF PHOTO 6-7-56 | TYPE 6 | QUALITY 2 | CLASS 4 | NO. OF CARDS 3 |
| CLASSIFICATION O.D.C. | | | | CAPTIONED BY PH |

PHOTO NO. 842026

LOT NO. 2-2362

MAP REFERENCE C

LATITUDE 36 12 N

37 10 E

COUNTRY SYRIA

PROVINCE ALEPPO

AREA NO. 522K

SUBJECT C2C

SUBJECT C6B

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A L E P P O

5 P O

10 T H E A T R

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35

0 W N T O W N

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30 A R E N.

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STATINTL

G-7

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

NR.

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4

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CLASSIFICATION

C.Y.O.

CAPTIONED BY

TH

115

GPO 918791

PHOTO NO. 842027 LOT NO. R-2362 MAP REFERENCE C LATITUDE 36 12 N 37 10 E

| | | | | | | | |
|---------|---|-------|---|----------|---|---------|----|
| COUNTRY | | SYRIA | | PROVINCE | | ALEPPO | |
| AREA NO | | 322K | | SUBJECT | | C34 C6B | |
| A | I | E | P | P | O | 10 | 20 |
| U | S | E | I | N | D | 30 | 40 |
| | | | | | | 50 | |

STATINTL

| | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MAR. 6 2 | | 4 | | 2 | | 4 | | 2 | |
| CAPTIONED BY | | FM | | F2 | | | | | |

CLASSIFICATION

O.U.O.

GPO 918791

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

| | | | | | | | | |
|-------------|--------|---------|---------------------|---------------|-----|----------|---------|---------|
| PHOTO NO. | 842028 | LOT NO. | R 2362 | MAP REFERENCE | C | LATITUDE | 35 08 N | 36 45 E |
| COUNTRY | SYRIA | | PROVINCE | HAMA | | | | |
| AREA NO. | 522K | SUBJECT | C6B | SUBJECT | C16 | | | |
| H A M A | | 5 | D O W N T O W N | | 10 | M A I N | | |
| S T R E E T | | 25 | C O V E R N M E N T | | 35 | 13 | | |
| L D E B G. | | 45 | | | 50 | | | |

STATINTL

| | | | | | |
|----------------|---------------|------|---------|--------------|--------------|
| 6-7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAR 6 | 2 | 4 | 2 | 4 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| 174 | | | | JM | #4 |

QJUN 1-40

PHOTO NO. 842030

LOT NO. R 2362

MAP REFERENCE C

LATITUDE 3508 N

36 45 E

COUNTRY SYRIA

PROVINCE HAMA

AREA NO 522K

SUBJECT C6B

SUBJECT C2E

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

H A M A

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STATINTL

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAR 6 2

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CAPTIONED BY

FA

#1

CLASSIFICATION

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

FORM NO. 174

USE PREVIOUS EDITIONS

GPO 918791

1955/09/28 : CIA-RDP78-05867A000401300028-2

[illegible]

| | | | | | | | | | | | | | | | |
|------------------------|--|--|--|---------------------|--|--|--|--------------------|--|--|--|--------------------------------|--|--|--|
| PHOTO NO. 842032 | | | | LOT NO. P 4801 | | | | MAP REFERENCE Q | | | | SIGNATURE 56 01 N 37 25 E 2 | | | |
| COUNTRY USSR | | | | PROVINCE | | | | | | | | | | | |
| AREA NO DISTN | | | | SUBJECT 984 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| KRAVCHENAYA | | | | POLYANNA | | | | NR | | | | NR | | | |
| CRADAR SITE | | | | | | | | | | | | | | | |
| NR \$ HEREMET Y EVO | | | | AIRFIELD | | | | | | | | | | | |
| LOOKING WEST-SOUTHWEST | | | | FROM Leningradskoye | | | | | | | | | | | |
| \$HUSE TOWARD | | | | | | | | 25X1D | | | | 25X1D | | | |
| (3, 7, 23) | | | | | | | | 25X1C | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | | | QUALITY | | | | CLASS | | | |
| Sept 61 | | | | 4 | | | | 2 | | | | 3 | | | |
| NO. OF CARDS | | | | SOU | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

PHOTO ANALYSIS REPORT

| | | | | | |
|-----------|------------------------|----------|--------|---------------|----------------|
| PHOTO NO. | 842033 | LOT NO. | P 4801 | MAP REFERENCE | 56 CIN 37 28-2 |
| COUNTRY | USSR | PROVINCE | | | |
| AREA NO. | D154N | SUBJECT | 984 | SUBJECT | |
| | K O A P N A Y A | | | | |
| | C R A D A R | | | | |
| | N R | | | | |
| | HEREMET Y E V O | | | | |
| | AIR FIELD | | | | |
| | LOOKING WEST-SOUTHWEST | | | | |
| | TOWARD | | | | |

(3, 7, 23)

| | | | | | |
|----------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| SEPT 6 1 4 | 2 | 3 | 1 | | |
| CAPTIONED BY | | | | | |
| CLASSIFICATION | | | | | |

| | | | | | | | | |
|---|--------|---------|--------|---------------|----|----------|---------|---------|
| PHOTO NO. | 842034 | LOT NO. | P 4801 | MAP REFERENCE | Q | LATITUDE | 56 01 N | 37 25 E |
| COUNTRY | USSR | | | | | | | |
| AREA NO. | DISAN | | | | | | | |
| SUBJECT | 984 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT |
| | 5 | | | | 10 | | | |
| | 25 | | | | 30 | | | |
| | 45 | | | | 50 | | | |
| K R A T N A P A P O L Y A N A N R | | | | | | | | |
| C R A D O R L I T E | | | | | | | | |
| N R I I E R E M E T Y E V O A I R F I E L D | | | | | | | | |
| LOOKING WEST-SOUTHWEST FROM LONINGENIKOVE | | | | | | | | |
| THOSE TOWARD | | | | | | | | |
| 25X1D 25X1D | | | | | | | | |
| (3 7 23) | | | | | | | | |
| 25X1C | | | | | | | | |

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| SEPT 61 | 4 | 2 | 3 | 1 | |
| CAPTIONED BY | | | | | |

Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

PHOTO NO. 842035 LOT NO. P 4801 MAP REFERENCE C 5215 N 21 28 E

| | | | | | | | | | |
|---------|--------|----------|---------|----------|----------|---------|---------|---------|---------|
| COUNTRY | POLAND | | | | PROVINCE | WARSAW | | | |
| AREA NO | 7255 M | SUBJECT | 3BC AKQ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| WARSAW | | MILITARY | | VEH | | 10 | | 20 | |
| 1000 | | AT | | RAILROAD | | 35 | | 40 | |
| AT 1000 | | AT | | RAILROAD | | 50 | | 40 | |

LOADING AREA.

(3, 19, 27)

25X1C

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 24 SEPT 61 | 4 | 2 | 3 | 2 | [REDACTED] |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

| | | | | | |
|-----------|----------|-----------|---------|---------|--------------|
| PHOTO NO. | LOT NO. | LONGITUDE | | | |
| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 842038 | POLAND | WARSAW | | | |
| 6255A | | 5 | 10 | 15 | 20 |
| POSSIBLE | | 25 | 30 | 35 | 40 |
| EQUIPMENT | | 45 | 50 | | |
| FACTORY | | | | | |
| CATED | | 41 | 4 | KM | EAST OF |
| WARSAW | | ON | SOUTH | SIDE | OF RAILROAD. |

(7, 23, 25)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 24 SEP 61 | 4 | 2 | 3 | 2 | |
| CAPTIONED BY | | | | | |

PHOTO NO. 842040 LOT NO. P4801 C 35 13N 1300028.2

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|----------|---------|---------|---------|---------|
| USSR | A167 N | 3BL | AKN | | | | | |
| | VYAE | MA | | MILITARY | | | TR | 4 |
| | CK | AND | | VAN | | ON | FLAT | |
| | EAR | | IN | RR | | YARD | | |

(3, 19, 27)

25X1C


| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|------|---------|-------|--------------|----------------------|
| 25 SEPT 61 | 4 | 2 | 3 | 2 | |
| CAPTIONED BY RL | | | | | |

| | | | | | | | | | |
|-----------|--------|----------|-------|---------|-----|---------|----|---------|--|
| PHOTO NO. | 842041 | LOT NO. | 24001 | C | 55 | 13N | 57 | 58-2 | |
| COUNTRY | USSR | PROVINCE | | | | | | | |
| AREA NO. | AKT N | SUBJECT | 3BL | SUBJECT | AKN | SUBJECT | | SUBJECT | |
| | 5 | | | | | | 10 | | |
| | 10 | | | | | | | | |
| | 15 | | | | | | | | |
| | 20 | | | | | | | | |
| | 25 | | | | | | | | |
| | 30 | | | | | | | | |
| | 35 | | | | | | | | |
| | 40 | | | | | | | | |
| | 45 | | | | | | | | |
| | 50 | | | | | | | | |

(3, 19, 27)

25X1C

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 25 SEP 61 | 4 | 2 | 3 | 2 | |
| CAPTIONED BY | | | | | |
| RL | | | | | |

| | | | | | | | |
|--|---------|--------------|---------|-----------|--------------|--|---------|
| PHOTO NO. | | LOT NO. | | REFERENCE | | LONGITUDE | |
| 842042 | | P4801 | | C | | 55 32 54 | |
| COUNTRY | | PROVINCE | | | | | |
| UGAR | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A167N | AKN | | | | | | |
| V | Y | A | Z | M | A | | |
| B | R | Y | | T | R | A | I |
| D | R | Y | | A | R | D | S |
| (27) | | | | | | | |
| 25X1C | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 24 Sept 61 | | 4 | 2 | 3 | 1 |  | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| CONF | | RL | | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | |
| GPO 918791 | | | | | | | |

Release 1999/09/28 : CIA-RDP78-05867A000401300028-2/

PHOTO NO. 842043 LOT NO. R2384 MAP REFERENCE C 09-56N 84-05W

| | | | | | | | | | | | |
|---------|------------|---------|------|---------|--|----------|----|---------|----|---------|--|
| COUNTRY | Costa Rica | | | | | PROVINCE | — | | | | |
| AREA NO | 16E | SUBJECT | C5H | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | SAN | 5 | JOSE | 10 | | COM | 15 | MUN | 20 | I | |
| | MAY | 25 | DAY | 30 | | P | 35 | AR | 40 | DE | |
| | | 45 | | 50 | | | | | | | |

25X1A

| | | | | | |
|-------|---------------|------|---------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1 May | 62 | 4 | 1 | 3 | 1 |

Case 1999/09/28 : CIA-RDP78-05867A000401300028-2

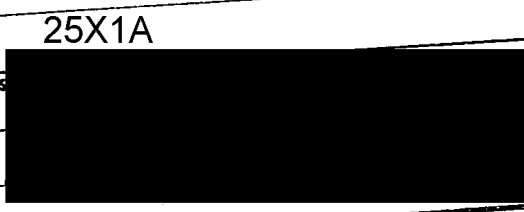
PHOTO NO. 842044 LOT NO. R2384 MAP REFERENCE C LATITUDE 09-56N LONGITUDE 84-03W

| | | | | | | | | | | | |
|---------|------------|---------|-----|---------|----|---------|---|---------|---|---------|---|
| COUNTRY | Costa Rica | | | | | | | | | | |
| AREA NO | 16E | SUBJECT | C5H | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | 5 | J | O | E | 10 | C | O | M | M | U | N |
| | 25 | M | A | Y | 30 | P | A | R | A | D | E |
| | 45 | | | | 50 | | | | | | |

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|------------------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1 May 62 | 4 | 1 | 3 | 1 |
| CAPTIONED BY <i>gp</i> | | | | |

CLASSIFICATION



Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

| | | | | | | | |
|-----------|------------|---------------|----------|-------------------|----|-------------|---------------|
| PHOTO NO. | 842045 | LOT NO. | R 2384 | MAP REFERENCE | C | COORDINATES | 09-56N 84-05W |
| COUNTRY | Costa Rica | | PROVINCE | — | | | |
| AREA NO. | 16E | SUBJECT | C5H | SUBJECT | | SUBJECT | |
| | 5 | J O S E | 10 | C O M M U N I S T | 15 | | 20 |
| | 25 | M A Y - D A Y | 30 | P A R A D E | 35 | | 40 |
| | 45 | | 50 | | | | |

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| | | | | |
|---------------|------|---------|-------|---------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASSES |
| 1 May 62 | 4 | 1 | 3 | 1 |
| CAPTIONED BY | | | | |

| | | | | | | | |
|-----------|------------|---------------|----------|-----------------|---------|---------|---------------|
| PHOTO NO. | 842046 | LOT NO. | R 2384 | MAP REFERENCE | C | DATE | 09-56N 84-05W |
| COUNTRY | Costa Rica | | PROVINCE | — | | | |
| AREA NO. | 16E | SUBJECT | C5H | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | J O & E | 10 | C O m m u N I T | 15 | | 20 |
| | 25 | M A Y - D A Y | 30 | P A R A D I S E | 35 | | 40 |
| | 45 | | 50 | | | | |

25X1A

| | | | | | |
|--------------|---------------|------|---------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1 May 62 | 4 | 1 | 3 | 1 | |
| CAPTIONED BY | | | | | Op |



PHOTO NO. 842047 LOT NO. R 2384 MAP REFERENCE C LATITUDE 09-56N LONGITUDE 84-05N

| | | | | | | | | | | | | | | | | | | | |
|------------|------|----------|---------------|--|---------|-------------------|--|---------|--|--|---------|--|--|---------|--|--|---------|--|--|
| COUNTRY | | PROVINCE | | | | | | | | | | | | | | | | | |
| Costa Rica | | — | | | | | | | | | | | | | | | | | |
| AREA NO | 16 E | SUBJECT | C 5 H | | SUBJECT | | | SUBJECT | | | SUBJECT | | | SUBJECT | | | SUBJECT | | |
| | | 5 | J O S E | | 10 | C O M M U N I S T | | 15 | | | 20 | | | | | | | | |
| \$ A N | | 25 | M A Y - D A Y | | 30 | P A R A D E | | 35 | | | 40 | | | | | | | | |
| - | | 45 | | | 50 | | | | | | | | | | | | | | |

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| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1 May 62 | 4 | 1 | 3 | 1 |

CLASSIFICATION 174 USE PREVIOUS EDITIONS

APPROVED FOR RELEASE 1999/09/28 : CIA-RDP78-05867A000401300028-2

PHOTO ANALYSIS REQUIRED

| | | | | | | | |
|-----------------------|------------------|--------------------|---------------------------|---------|---------|---------|---------|
| PHOTO NO 812048 | LOT NO R 2384 | MAP REFERENCE C | LATITUDE 09-56N 84-05N | | | | |
| COUNTRY Costa Rica | PROVINCE — | | | | | | |
| AREA NO 16 E | SUBJECT C5H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | J O \$ E | 10 | C O M M U N I S T | 15 | | | 20 |
| 25 | M A Y - D A Y | 30 | P A R A D E | 35 | | | 40 |
| 45 | | 50 | | | | | |

25X1A

| | | | | | |
|----------------|---------------|--------------|---------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1 May 62 | 4 | 1 | 3 | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | | |

| | | | | | | | | | | | | | | | | |
|-----------|------------|---------|----------|---------------|----|---------------|---|---------|----|---------|---|---------|---|---------|----|---|
| PHOTO NO. | 842049 | LOT NO. | R 2384 | MAP REFERENCE | C | 09-56N 84-03W | | | | | | | | | | |
| COUNTRY | Costa Rica | | PROVINCE | | | | | | | | | | | | | |
| AREA NO | IGE | SUBJECT | CSH | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| | | 5 | | | 10 | | | | 15 | | | | | 20 | | |
| | \$ | A | N | J | O | \$ | E | C | O | M | M | U | N | I | \$ | T |
| | | 25 | | | 30 | | | | 35 | | | | | 40 | | |
| | M | A | Y | - | D | A | Y | P | A | R | A | D | E | | | |
| | | 45 | | | 50 | | | | | | | | | | | |

25X1A

| | | | | | | | |
|----------------|--|--|---------------|------|---------|-------|--------------|
| 10 | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | 1 May | 6 | 4 | 1 | 3 |
| CLASSIFICATION | | | CAPTIONED BY | | | | |
| | | | OP | | | | |



LOT NO. 2381 09-56N 8-1-64

25X1A

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CLASSIFICATION Approved For Release 1999/09/28 : CIA-RDP80-01060A000100010001-7
PHOTO ANALYSIS REPORT

1 Jun 58

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

| | | | | | | | |
|-----------|----------------|---------|-----------------|---------------|-------------|---------|--------|
| PHOTO NO. | 842054 | LOT NO. | R 2384 | MAP REFERENCE | C | 09-56N | 84-03W |
| COUNTRY | Costa Rica | | PROVINCE | | | | |
| AREA NO. | 16E | SUBJECT | C52 | SUBJECT | | SUBJECT | |
| | \$ A N | 5 | J O S E | 10 | P U B L I C | 15 | M A \$ |
| | \$ B E F O R E | 25 | C A T H O L I C | 30 | C H | 35 | |
| | U R C H | 45 | | 50 | | | |

CELEBRATING SAINT'S DAY
OF SAN JOSE OBRERO.
PART 2 OF 4 PART SERIES
SEE CIA

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1 May 62 | 4 | 1 | 3 | 1 |
| CAPTIONED BY | | | | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

PHOTO NO. 842055 LOT NO. R 2384 MAP REFERENCE C 09-56N 87-05W

| | | | | | | | | | | | |
|---------|------------|---------|-----|---------|---|---------|---|----------|---|---------|---|
| COUNTRY | Costa Rica | | | | | | | PROVINCE | | | |
| AREA NO | 16E | SUBJECT | C52 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| \$ | A | N | | J | O | \$ | E | | P | U | B |
| \$ | | B | E | F | O | R | E | | C | A | T |
| U | R | C | H | | | | | | | | |

CELEBRATING \$ AINTI \$
 DAY OF \$ AN JOSE CORDERO.
 PART 3 OF 4 PART \$ERIES
 \$EE CIA 25X1A

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1 May 62 | 4 | 1 | 3 | 1 |
| CAPTIONED BY | | | | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|---|----------------|---------|----------|---------------|-----------------|---------|---------------|
| PHOTO NO. | 842056 | LOT NO. | R 2384 | MAP REFERENCE | C | GRID | 09-56N 84-05W |
| COUNTRY | Costa Rica | | PROVINCE | | | | |
| AREA NO | 16E | SUBJECT | C52 | SUBJECT | | SUBJECT | |
| | \$ AN | 5 JO | \$ E | 10 | P U B L I C | 15 | m A \$ |
| | \$ B E F O R E | 25 | | 30 | C A T H O L I C | 35 | 40 |
| | U R I C H | 45 | | 50 | | | |
| CELEBRATING \$ A I N T ' \$ DAY OF \$ A N J O S E O B R E R O . PART 4 OF 4 PART \$ E R I E S . \$ E E C I A 25X1A | | | | | | | |

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLA 5 | NO. OF CARDS |
| 1 May 62 | 4 | 1 | 3 | 1 |
| CAPTIONED BY | | | Op | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028/2

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|-------------------------|------------|---------|----------|---------------|-----------------|---------|--------|
| PHOTO NO. | 842057 | LOT NO. | R 2384 | MAP REFERENCE | C | 09-56N | 84-03W |
| COUNTRY | Costa Rica | | PROVINCE | — | | | |
| AREA NO. | 16E | SUBJECT | C52 | SUBJECT | | SUBJECT | |
| | \$ A N | 5 | J O S E | 10 | P U B L I C | 15 | M A S |
| | \$ B E F | 25 | O R E | 30 | C A T H O L I C | 35 | C H |
| | U R C H | 45 | | 50 | | | |
| CELEBRATING SAINT'S DAY | | | | | | | |
| OF SAN JOSE OBRERO. | | | | | | | |

25X1A

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|--|---------------|------|---------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1 May | 62 | 3 | 1 | 3 | 1 |
| CLASSIFICATION | CAPTIONED BY | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028/2 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |

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|-----------|-------------|---------|-----------|-----------|-------------|-----------|----|---------|
| PHOTO NO. | 842059 | LOT NO. | R 2396 | REF. | C | 23-323 | 78 | APW |
| COUNTRY | Brazil | | PROVINCE | Sao Paulo | | | | |
| AREA NO. | 833H | SUBJECT | AE6 | SUBJECT | | SUBJECT | | SUBJECT |
| | \$ A O | 5 | P A U L O | 10 | | W I L L Y | \$ | 0 U |
| | E R L A N D | 25 | D O | 30 | B R A Z I L | 25 | | 40 |
| | | 45 | | 50 | | | | |

AT \$AO BERNARDO DO CAMPO.

STATINTL

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|----------------|---------------|--------------|---------|-------|--------------|
| 25 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 7 | 1 | 4 | 1 |
| CLASSIFICATION | | CAPTIONED BY | | | |



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|--|--|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 842060 | | | | | | | | | | LOT NO. R 2396 | | | | | | | | | | MAP REFERENCE C | | | | | | | | | | 23-321 1119-574 | | | | | | | | | | | | | | | | | | | |
| COUNTRY Brazil | | | | | | | | | | PROVINCE Sao Paulo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO 833H | | | | | | | | | | SUBJECT AEG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT PA I L O | | | | | | | | | | SUBJECT L A Y - O U T | | | | | | | | | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT F W I L L Y S | | | | | | | | | | SUBJECT O V E R L A N D | | | | | | | | | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT B R A S I L | | | | | | | | | | SUBJECT S. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | AT S A O B E R N A R D O S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DO CAMPO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | STATINTL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | | QUALITY | | | | | | | | | | CLASS | | | | | | | | | | NO. OF CARDS | | | | | | | | | |
| Aug 61 | | | | | | | | | | O | | | | | | | | | | 1 | | | | | | | | | | 4 | | | | | | | | | | 1 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------------|--------|----------|-----------|---------------|----|---------|----|----------|
| PHOTO NO. | 842061 | LOT NO. | R 2396 | MAP REFERENCE | C | 23-324 | 40 | 300028-2 |
| COUNTRY | Brazil | PROVINCE | Sao Paulo | | | | | |
| AREA NO. | 833H | SUBJECT | AE6 | SUBJECT | | SUBJECT | | SUBJECT |
| | 5 | PAULO | 10 | LAV | 15 | OUT | 20 | 0 |
| | 25 | OVER | 30 | LAND | 35 | DO | 40 | 0 |
| | 45 | BR | 50 | LA | | | | |
| AT SAO BERNARDO | | | | | | | | |
| DO CAMPO. | | | | | | | | |

STATINTL

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|----------------|---------------|------|---------|-------|--------------|
| 25 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug | 61 | 0 | 1 | 4 | 1 |
| CLASSIFICATION | CAPTIONED BY | | | | |



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|--------------------|--------|---------|----------|---------------|---|---------------|----|---------|---|--|
| PHOTO NO. | 842062 | LOT NO. | R2396 | MAP REFERENCE | C | 23-32246-5-14 | | | | |
| COUNTRY | Brazil | | PROVINCE | SAO PAULO | | | | | | |
| AREA NO. | 833H | SUBJECT | AEG | SUBJECT | | SUBJECT | | SUBJECT | | |
| | A | 0 | 5 | P | A | U | 10 | L | A | |
| | F | W | 1 | L | L | Y | 30 | O | V | |
| | B | R | A | 45 | S | I | 50 | A | | |
| AT SAO | | | | | | | | | | |
| BERNARDO DO CAMPO. | | | | | | | | | | |

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|----------------|-----------------|------|---------|-------|--------------|
| 25 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug | 61 | 0 | 1 | 4 | 1 |
| CLASSIFICATION | CAPTIONED BY JP | | | | |

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|--|-----------------|---------|-----------|---------------|-----------------|---------|---------|---------|----|
| PHOTO NO. | 842063 | LOT NO. | R2396 | MAP REFERENCE | C | 23-328 | 40 | 57 | 2 |
| COUNTRY | Brazil | | PROVINCE | \$ A0 PAULO | | | | | |
| AREA NO | 833H | SUBJECT | AE6 | SUBJECT | | SUBJECT | | SUBJECT | |
| | \$ A0 | 5 | P A U L O | 10 | L A Y | 15 | - O U T | | 20 |
| | F | 25 | W I L L Y | 30 | O V E R L A N D | 35 | | | 40 |
| | B R A | 45 | \$ I L | 50 | \$ A | | | | |
| AT \$ A0 | | | | | | | | | |
| BERNARDO DO CAMPO. | | | | | | | | | |
| STATINTL | | | | | | | | | |
| 25 | | | | | | | | | |
| DATE OF PHOTO | TYPE | | QUALITY | CLASS | NO. OF CARDS | | | | |
| Aug 61 | 0 | | 1 | 4 | 1 | | | | |
| CLASSIFICATION | CAPTIONED BY JP | | | | | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |

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|---------------------------|---------------|---------|-----------|---------------|---|---------|---------------|---------|
| PHOTO NO. | 842064 | LOT NO. | R2396 | MAP REFERENCE | C | GRID | 23-32 S | 46-34 W |
| COUNTRY | Brazil | | PROVINCE | SAO PAULO | | | | |
| AREA NO. | 833H | SUBJECT | AE6 | SUBJECT | | SUBJECT | | SUBJECT |
| | A A C | | P A U L O | | | | L A Y - O U T | |
| | F W I L L Y S | | | | | | J E R L A N D | |
| | B R A S I L | | S A | | | | | |
| AT SAO BERNARDO DO CAMPO. | | | | | | | | |

STATINTL

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|----------------|-----------------|------|---------|-------|--------------|
| 25 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug. 61 | 0 | 1 | 4 | 1 | |
| CLASSIFICATION | CAPTIONED BY CP | | | | |

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|-------------------|--------|---------|--------------|---------------|---|-----------------|----------|---------|
| PHOTO NO. | 842065 | LOT NO. | R2396 | MAP REFERENCE | C | DATE | 23-32 \$ | 46-34W |
| COUNTRY | Brazil | | PROVINCE | \$ AO PAULO | | | | |
| AREA NO | 833H | SUBJECT | AE6 | SUBJECT | | SUBJECT | | SUBJECT |
| | \$ AO | 5 | P A U L O | 10 | | L A Y | 15 | - O U T |
| | F | 25 | W I L L Y \$ | 30 | | O J E R L A N D | 35 | 40 |
| | | 45 | B R A \$ I L | 50 | | \$ A | | |
| AT \$ AO BERNARDO | | | | | | | | |
| DO CAMPO. | | | | | | | | |

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STATINTL

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|--------------|---------------|------|---------|-------|--------------|
| 25 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug. | 6 | 1 | 0 | 1 | 4 |
| CAPTIONED BY | | | | | |

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|--|---|---------|----------|--------------|---|---------|-------|
| PHOTO NO. | 842066 | LOT NO. | R 23 95 | REF. NO. | C | 31-243 | 04-11 |
| COUNTRY | Argentina | | PROVINCE | Cordoba | | | |
| AREA NO. | 331H | SUBJECT | AE6 | SUBJECT | | SUBJECT | |
| | C O R D O B A | | | | | | |
| | I N D U S T R I A | | | | | | |
| | G E N T , | | | | | | |
| | I S A B E L , 4 1/2 M I L E S F R . C I T Y . | | | | | | |
| | I N S A N T A | | | | | | |
| | S T A T I N T L | | | | | | |
| | 25 | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| O c t . 6 7 | 0 | 1 | 4 | 1 | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

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|-----------|--------|---------|---------|---------------|---|----------|--------|--------|
| PHOTO NO. | 842067 | LOT NO. | R 23 95 | MAP REFERENCE | C | EXTITUDE | 31-245 | 64-111 |
|-----------|--------|---------|---------|---------------|---|----------|--------|--------|

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|---------|---------|---------|---------|---------|---------|----|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 20 |
| 331H | AEG | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|---------------|------|---------|-------|--------------|

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| 0 | C | T | E | F | C | I | F | I |
| CLASSIFICATION | | | | | | CAPTIONED BY | | |
| | | | | | | JIP | | |

1 Apr 59

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|---------------|-----------|-------------------|------------------|---------------|---|-------------------|-----------------|
| PHOTO NO. | 842068 | LOT NO. | R 2395 | MAP REFERENCE | C | DAMAGE | 31-24 # 64-11 W |
| COUNTRY | Argentina | | PROVINCE Cordoba | | | | |
| AREA NO | 331H | SUBJECT | AEG | SUBJECT | | SUBJECT | |
| C O R D O B A | | I N D U S T R I A | | K A I S E R | | A R G E N T I N A | |

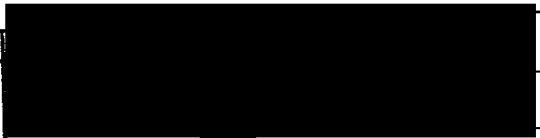
IN SANTA ISABEL, 4 1/2 MILES FR. CITY

(3)

STATINTL

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 2 7 | 1 | 4 | 1 | |



CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

Next 21 Page(s) In Document Exempt

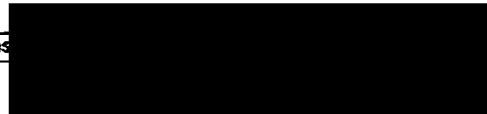
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Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

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|-------------------------|----------|-----------|--------------------------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 842091 | LOT NO. | R1065 | MAP REFERENCE | C | LATITUDE | 03-55N | LONGITUDE | 77-11W |
| COUNTRY | Columbia | | PROVINCE Valle del Cauca | | | | | | |
| AREA NO | 427E | SUBJECT | AKU | SUBJECT | | SUBJECT | | SUBJECT | |
| B U E N A V E N T U R A | | (N R) | | M A I | | 20 | | | |
| N H I G H W A Y | | R O U T E | | T O | | 40 | | | |
| A L I | | | | | | | | | |
| 25 KM. FR. TOWN. | | | | | | | | | |

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|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Feb. 62 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| corp | | | JP | |

FORM NO. 17-1 Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2 GPO 518791

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|-----------|----------|---------|--------------------------|---------------|---|----------|---|-----------|----|
| PHOTO NO. | 842092 | LOT NO. | R 1065 | MAP REFERENCE | C | LATITUDE | | LONGITUDE | |
| COUNTRY | Columbia | | PROVINCE Valle del Cauca | | | | | | |
| AREA NO | 427E | SUBJECT | C38 | SUBJECT | | SUBJECT | | SUBJECT | |
| H | U | T | 5 | A | B | O | U | T | 10 |
| D | F | R. | 25 | B | U | E | N | A | 30 |
| | | | 45 | | | | | | 50 |
| | | | | | | | | | |

DDT NOTICE ON OUTSIDE WALL IS
 EVIDENCE THAT MALARIA CONTROL
 TEAM HAS BEEN THRU AREA.
 25X1A

3-7

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| FEB 62 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |
| Conf | JP | | | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

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|-----------|--|-----------|--|----------|--|-----------|--|---------------|--|-----------|--|-----------------|--|--------------------|--|---------------------|--|
| PHOTO NO. | | 842093 | | LOT NO. | | R 10 65 | | MAP REFERENCE | | C | | DATE | | 8-25-77 | | 7-7-1976 | |
| COUNTRY | | | | Columbia | | | | PROVINCE | | | | Valle del Cauca | | | | | |
| AREA NO. | | 427E | | SUBJECT | | D36 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| R 10 | | D A G U A | | 10 | | A B O U T | | 15 | | 20 | | M | | | | | |
| I N L | | A N D | | 30 | | F R. | | 35 | | B U E N A | | V E N T | | | | | |
| U R A. | | 45 | | 50 | | | | | | | | | | | | | |

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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| Feb. | 6 | 2 | 3 | 1 | 3 | 1 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| | | | | | 10-1 LP | |

FORM NO.
1 Jan 56

Approved For Release 1999/09/20 : CIA-RDP78-05867A000401300028-2

GRN 918791

GPO 918791

| | | | | | | | | | |
|-----------|--------|---------|-------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 842095 | LOT NO. | R1065 | MAP REFERENCE | C | LATITUDE | 03-55 N | LONGITUDE | 77-11 W |
|-----------|--------|---------|-------|---------------|---|----------|---------|-----------|---------|

PHOTO NO. 842095 LOT NO. R1065 C 03-33 N 11-11-62

| | | | | | | | | |
|---------|----------|----------|-----------------|---------|---------|---------|---------|---------|
| COUNTRY | Columbia | PROVINCE | Valle del Cauca | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|----------|-----------------|---------|---------|---------|---------|---------|

[illegible]

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|---|---|---|----------------|---|---|---|---|----|---|---|---|---|---|---|----|---|----|
| B | U | E | N ⁵ | A | V | E | N | T | U | R | A | D | O | W | N | 1 | 40 |
| | | | | | | | | 30 | | | | | | | 35 | | |

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| NO. | NAME | CLASS | NO. OF CARDS |
|-----|------|-------|--------------|
| 12 | | | |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | REMARKS |
|---------------|--|--|------|---------|-------|---------|
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| Feb | 6 | 2 | 4 | 1 | 3 | 1 | |
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CLASSIFICATION *CONFIDENTIAL* *SECRET*
 Approved For Release 1990/09/01 : CIA-RDP80-01047A0004001300028 2 GPO 918791

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1 Jun 56

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|------|---------|--------------|--------------|
| Feb. | 6 | 2 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | | | CAPTIONED BY | |

FORM NO.
1 Jan 56

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

GPO 91679

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

| | | | | | | | |
|-----------|----------|---------|----------|-----------------|------|----------|--|
| PHOTO NO. | 842097 | LOT NO. | R1065 | MAP REFERENCE | N1\$ | LATITUDE | 03- 2 N 76- 25 N |
| COUNTRY | Colombia | | PROVINCE | Valle del Cauca | | | |
| AREA NO. | 42TE | SUBJECT | CIN | SUBJECT | | SUBJECT | |
| | PALM | 5 | IRRA | 10 | CEN | 15 | 20 |
| | MB | 25 | AMERICAN | 30 | 35 | 40 | |
| | 45 | | | 50 | | | |

A NEW COMMUNITY
CENTER (U\$1\$-SPONSORED).

25X1A

| | | | | | |
|----------------|---------------|------|--------------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Feb | 62 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| | | | gp | | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000401300028-2

GPO 918791